

# SCHOOL YEAR 2015

## SCHOLARSHIP APPLICATION

### ALABAMA INDIAN AFFAIRS COMMISSION

Criteria for Applying:

- Must be enrolled in a federal/state recognized Tribe for a minimum of three (3) years **AND** meet your Tribe's internal qualifications. [Some Tribes have additional requirements for you to compete for one of their scholarship allocations. Check with your Tribe as their signature approving your application is required below. Also check to ensure you are aware of any deadlines your Tribe may have].
- Must be a resident of Alabama. [Proof of residency is required as a part of this scholarship application. Any current State ID will suffice].
- Must attach proof of acceptance **OR** enrolment. For those attending a new school for the first time, a letter of acceptance from the school is required. For those already attending a school, a copy of your unofficial transcripts showing you were enrolled last semester will suffice. (School **must** be located in the State of Alabama unless the courses needed are not offered in Alabama. Special considerations are given to Nurse, Medical, Dentist, Veterinary, and Pharmacy majors who are competing for limited slots in Alabama schools. See our Website for details. **NOTE: Documents from a "Clearinghouse" will not be accepted by this office.**

FULL NAME: \_\_\_\_\_  
(Last) (First) (Middle)

ADDRESS: \_\_\_\_\_  
(Street/P.O. Box)

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

REQUIRED CONTACT INFORMATION: In the event there is an issue with your application, we will attempt to contact you using the information provided below. If we cannot contact you to rectify the issue before the deadline, you may lose your scholarship.

CONTACT TELEPHONE NUMBER (include area code): \_\_\_\_\_ SEX: M ( ) F ( )

CONTACT E-MAIL ADDRESS: \_\_\_\_\_

TRIBAL AFFILIATION: \_\_\_\_\_ / \_\_\_\_\_  
(Full Name of Tribe) (Roll Number)

NAME OF SCHOOL TO WHICH YOU HAVE BEEN ACCEPTED (MUST ATTACH LETTER OF ACCEPTANCE OR COPIES OF UNOFFICIAL TRANSCRIPTS):  
\_\_\_\_\_

I certify that all information stated above is true and correct.

Signature of Student: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Signature of Tribal Official: \_\_\_\_\_

(SEE BACK OF APPLICATION FOR LISTING OF APPROVED TRIBAL OFFICIALS)

**The completed application must be postmarked NOT LATER THAN March 12, 2015 for those applications being sent through the U.S. Mail, or date stamped as received by the Alabama Indian Affairs Commission NOT LATER THAN 4:00 PM, March 16, 2015 for applications being delivered in any other manner.**

**ALABAMA INDIAN AFFAIRS COMMISSION  
APPROVED TRIBAL OFFICIALS**

**POARCH BAND OF CREEKS**  
SANDRA HIEBERT  
Education Director  
5811 JACK SPRINGS ROAD  
ATMORE, AL 36502  
(251) 368-2685  
E-Mail: [shiebert@pci-nsn.gov](mailto:shiebert@pci-nsn.gov)

**MACHIS LOWER CREEK**  
NANCY CARNLEY  
64 Private Road 1312  
Elba, AL 36323  
(334) 897-3207  
E-Mail: [machis@centurytel.net](mailto:machis@centurytel.net)

**CHER-O-CREEK INTRATRIBAL INDIANS**  
VIOLET HAMILTON  
1315 NORTHFIELD CIRCLE  
DOTHAN, AL 36303  
(334) 712-1795  
E-Mail: [vlt\\_hamilton@yahoo.com](mailto:vlt_hamilton@yahoo.com)

**ECHOTA CHEROKEES**  
CHARLOTTE HALLMARK  
329 TANGLEWOOD CIRCLE  
ALABASTER, AL 35007  
(205) 663-5089  
E-Mail: [chr0842@bellsouth.net](mailto:chr0842@bellsouth.net)

**MOWA BAND OF CHOCTAWS**  
FRAMON WEAVER  
1080 RED FOX ROAD  
MOUNT VERNON, AL 36560  
(251) 829-5500  
E-Mail: [framonoweaver@yahoo.com](mailto:framonoweaver@yahoo.com)

**CHEROKEE TRIBE OF NE ALABAMA**  
STAN LONG  
113 PARKER DRIVE  
HUNTSVILLE, AL 35811  
(256) 426-6344  
E-Mail: [stan.long11@gmail.com](mailto:stan.long11@gmail.com)

**PIQUA SHAWNEE TRIBE**  
DON RANKIN  
3412 WELLFORD CIRCLE  
BIRMINGHAM, AL 35226-2616  
(205) 979-6581  
E-Mail: [kahkahwee@charter.net](mailto:kahkahwee@charter.net)

**SOUTHEASTERN MVSKOKE NATION**  
RONNIE F. WILLIAMS  
P.O. Box 296  
Midland City, AL 36350  
(334) 383-3723  
E-Mail: [mcwilliams@sw.rr.com](mailto:mcwilliams@sw.rr.com)

**UNITED CHEROKEE ANI-YUN-WIYA  
NATION**  
GINA WILLIAMSON  
PO BOX 754  
GUNTERSVILLE, AL 35976  
(256) 582-2333  
E-Mail: [ucanonline@bellsouth.net](mailto:ucanonline@bellsouth.net)

